

**PUBLIC MEETING NOTICE**  
**TIMBERLAND ACRES WATER IMPROVEMENT DISTRICT**

**Date: JULY 21, 2025**  
**Time: 9:00 a.m.**  
**Location: Community Center, 6282 Juniper Ridge**

## AGENDA

- |    |   |                          |
|----|---|--------------------------|
| 1. | Call to order   | JS Ison, Chair           |
| 2. | Pledge of Allegiance  | Public                   |
| 3. | Quorum Confirmation   | JS Ison, Chair           |
| 4. | Approval of Minutes – APRIL - 26 <sup>th</sup> - 2025                   | Raymond Brown, Secretary |
| 5. | Financial Review – Insurance Update – NEC – Price update - Banking CD - | Dan Crane,               |
|    | Treasurer   |                          |
| 6. | Proposal & Vote to allow creation of an interest-Bearing Saving Acct -  | Dan Crane,               |
|    | Treasurer   |                          |
| 7. | Systems Report – Water Loss – ( Current Well Situation – 1-2-3 )        | Blake Anderson           |
| 8. | Call to Public  | JS Ison                  |
| 9. | Adjourn   | JS Ison, Chair           |

**THE BOARD RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION WHEN NEEDED  
A.R.S SECTION 38-431 (a)(3), FOR LEGAL CONSULTATION OF THE ABOVE ITEMS.**

**Adjourn**  
The Meeting adjourned at – ( )